

**TOWN OF COUNTY LINE
RESOLUTION NO. 2020-002**

**RESOLUTION DECLARING A TOWNWIDE STATE OF EMERGENCY
APPROVING
AND AUTHORIZING NECESSARY BUDGET AMENDMENTS AND THE
NECESSARY EMERGENCY ACTIONS REGARDING COVID-19.**

WHEREAS, the World Health Organization has designated the circumstances surrounding COVID-19 as a pandemic; and

WHEREAS, the President of the United States, via sections 201 and 301 of the National Emergencies Act, has declared the circumstances surrounding COVID-19 to be a Nation Emergency; and

WHEREAS, the Governor of the State of Alabama has declared a State of Emergency for the State of Alabama in regard to COVID-19 pursuant to Ala. Code §31-9-1 et seq.; and

WHEREAS, the general intent of State law is to provide for the rendering of mutual aid among the political subdivisions of the state, and with other states, and with the federal government with respect to the carrying out of emergency management functions; and

WHEREAS, Section 31-9-10 sets forth, without limitation, various authority of municipalities in the event that the Council determines that any of the conditions described in Section 31-9-2(a) has occurred or is imminently likely to occur; and

WHEREAS, the Town is continuously preparing for and reacting to the pandemic in order to ensure that our first responders and other Town staffers are fully aware and equipped to assist Town citizens and the general public in this time of Healthcare Emergency; and

WHEREAS, in times of emergency, it is prudent for the Town Council to assess the circumstances and to formally declare the situation at hand to be an actual Emergency as defined by State law if necessary; and

WHEREAS, provisions were not made to the current budget at the time of its adoption in order to address the unexpected issues, the Town Council would have to authorize the necessary budget amendments in general terms in order to react to unforeseen events.

NOW THEREFORE, BE IT RESOLVED, by the Town Council of the Town of County Line that:

1. The Recitals above are true, correct, and included herein as if fully set forth.
2. The COVID-19 outbreak is an emergency of unprecedented magnitude likely resulting from natural causes, and in order to ensure that preparations of this Town will be adequate to deal with such emergency, and generally to protect the public peace, health, and safety, and to preserve the lives and property of the people of the Town, the situation and its resulting effects is hereby found and declared to be a public health emergency and an overall dangerous situation for all citizens which affects both their health and their overall wellbeing.

3. The Town Council furthermore determines that this State of Emergency requires that the Town Officials and staff be provided the utmost flexibility in cooperating with Federal, State and local entities to the maximum extent as provided by and in accordance with applicable law.
4. The Town staff, subject to coordination with the Mayor, is directed to take whatever actions necessary to ensure the proper safety, security and protection of Town staff, Town facilities, the general public, and Town's public funds in accordance with State & Federal law.
5. In the event necessary, the formalities of the State Bid Law are hereby waived due to the emergency nature of the pandemic and the related circumstances until such time as this Emergency Declaration is withdrawn.
6. Subject to prior approval by the Mayor, unbudgeted emergency expenditures are hereby approved.
7. Staff shall maintain a thorough list of related expenditures to ensure proper fiscal management related hereto and to ensure any available Federal and/or State reimbursements are fully requested and accounted.
8. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 19th day of March, 2020.

TOWN OF COUNTY LINE, ALABAMA:

ARTHUR E. SELF, MAYOR

DATE



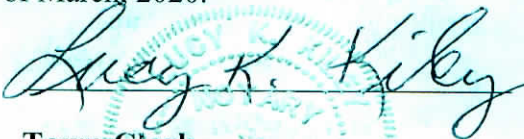
March 19, 2020

ATTEST:


TOWN CLERK

AYES:	<u>6</u>
NAYS:	<u>0</u>
ABSENT FROM VOTING:	<u>0</u>
ABSTAIN:	<u>0</u>

In my capacity as Town Clerk of the Town of County Line, I hereby certify that the above Resolution was duly adopted by the Town Council of the Town of County Line at duly called Special meeting held on the 19th day of March, 2020.



Town Clerk

4/2/2020 10:17:51 AM
Resolution
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